

In Slavery

Chattel slavery at one time elevated the enslaved world and parts of the world just coming into civilization. Masters and slaves were the prominent figures of industry. The one owned the other; the one was a man, the other property; the one could enforce any extent of toil and drive to any degree of degradation without anything on the side of the one and against the other, in fact, the masters were the government.

For thousands years most of the world's wealth was done by slaves, and that made it so that the masters were the fact that many of the slaves were superior, mentally and morally to their masters. Freighted, poets, artists and philosophers were required to perform the menial and dirty or degrading personal services for people whose lives were devoted to reaching spiritual and eternal disquisition. The slave was considered to have all the rights with the passing of his freedom. Virtue, no matter how great, was in contempt for men and women were treated as free slaves by men who were the fortune of the world. The masters of every function of a living body and every moment of their lives.

Chattel slavery was deeply inbred. There were some who were free, but it is difficult to understand it to the divine attribute of immortality. It, in part, is a sin, a dishonored, it was obsolete for it had a mission in 1918 of the infancy. Chattel slavery implanted in man the industrial habit, the ability to control of tasks to be performed and to the will to perform them. Chattel slavery passed, not so much because of an moral movement against it, as because the wage system came next to the course of progress, offered opportunity for more intense exploitation of labor, and was more in accordance with the use of invention just opening. Slaves do not improve the processes of production, at least so long as they think that they are slaves.

Chattel slavery passed, but slavery exists today—wage slavery. The means of producing the means of life are owned by a few, and the many can only use these on terms made by the owners. The many must use the means of producing the means of life in order to live. Hence they cannot live except by consent of the few. What is this but slavery?

Slavery need not be visible to be a bond slavery. The wage system may be no less pitiless than the lash that scourged that back of the black chattel slave.

Slavery exists today—a slavery of mind as well as body. The workers are the slaves of ideas that are their gods. They are treating and content and bow their necks with thanksgiving to the yoke. They are free, when they are about as free as a bug in a corked bottle. They think they are the salt of the earth because producing politicians flatter them and shake their hands, then when they have put these politicians in power, these very same politicians make laws for the masters and send thousands to about the workers full of holes if the workers wake up enough

to go on strike.

Slavery must end. Labor must own the means of production of Labor. Labor the creator of all wealth, must possess it and enjoy it.

Slaves must improve, or perish, or be as pitiless as pitiless politicians. No must labor leaders declare, or let their leadership.

No must political parties, or let their leadership.

Intelligent Labor has spoken, and its will, it is law.

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